

[illegible]

PHOTO NO. 1900 APPROVED FOR RELEASE 2000/05/26 : CIA-RDP78-05867A000517120007-7 LATITUDE 11 28 S LONGITUDE 72 56 W

COUNTRY CI PROVINCE LLANQUIHUE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|------------|------------------|-----------|----------------|-----------|----------|-----------|---------|
| <u>431 J</u> | <u>ALA</u> | | | | | | | |
| <u>P U E R T O</u> | <u>5</u> | <u>M O N T T</u> | <u>10</u> | <u>P O R T</u> | <u>15</u> | <u>F</u> | <u>20</u> | |
| <u>A C I L I T I E S</u> | <u>25</u> | | <u>30</u> | | <u>35</u> | | <u>40</u> | |
| | <u>45</u> | | <u>50</u> | | | | | |

DATE OF PHOTO 64 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 1 SOURCE OF PHOTOGRAPH 25X1C

CLASSIFICATION Conf CAPTIONED BY AMN

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

PHOTO NO. 1041750 7900 LATITUDE 88 50 30 LONGITUDE 73 03 W

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------|------|--|---------|-----|--|---------|-----|----------|------------|-----|--|---------|-----|--|---------|--|--|---------|--|--|---------|--|--|
| COUNTRY | C1 | | | | | | | PROVINCE | CONCEPCION | | | | | | | | | | | | | | |
| AREA NO | 421J | | SUBJECT | C32 | | SUBJECT | C28 | | SUBJECT | AKA | | SUBJECT | C46 | | SUBJECT | | | SUBJECT | | | SUBJECT | | |
| CONCEPCION | | | TMENT | | | G | | | BUILT | | | BY | | | CORVI | | | NEW | | | APAR | | |
| TMENT | | | G | | | BUILT | | | BY | | | CORVI | | | NEW | | | APAR | | | BLD | | |

| | | | | | | | | | | | | | | | | | |
|----------------|----|--|------|---|--|---------|---|--|-------|--------------|--|--------------|---|--|----------------------|-------|--|
| DATE OF PHOTO | 64 | | TYPE | 4 | | QUALITY | 3 | | CLASS | 3 | | NO. OF CARDS | 4 | | SOURCE OF PHOTOGRAPH | 25X1C | |
| CLASSIFICATION | | | | | | | | | | CAPTIONED BY | | | | | | | |
| CONF | | | | | | | | | | AMN | | | | | | | |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

PHOTO NO. 1041791 LOT NO. T-900 MAP REFERENCE C COORDINATES 41 46 S 74 58 W

COUNTRY C PROVINCE LLANQUIHUE

AREA NO 431 J SUBJECT ~~B~~ AH9 SUBJECT AHC SUBJECT D22 SUBJECT D23 SUBJECT 15 SUBJECT 35 SUBJECT 40

C A L B U C O (N R) C L E A N I N G

S I E R R A O N B E A C H

24 / 25 / 30 DATE OF PHOTO

TYPE 4 QUALITY 1 CLASS 3 NO. OF CARDS 3

CLASSIFICATION C CAPTIONED BY (SAS)

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

FORM NO. 1 Jan 58 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO: 1963 O - 647425

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

PHOTO NO. 1041792

LOT NO. T-900

MAP REFERENCE C

COORDINATES 41 46 S

LONGITUDE 74 58 W

COUNTRY CI

PROVINCE LLANQUIHUE

AREA NO 431 J

SUBJECT ~~XXXXXXXXXX~~ A+9 AHC D22 D23

C A L B U C O (NR) 0 R T I N G

B C L E A N I N G 1 E R R A @

B E A C H S I D E

25X1C

24 / 25 / 30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

FED 6 4 4 3 3

CLASSIFICATION

CAPTIONED BY

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 54

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647435

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

PHOTO NO.

1041794

LOT NO.

T-900

REFLECTOR

C

41467

LONGITUDE

74 58W

COUNTRY

CI

PROVINCE

LLANGUINHUE

AREA NO

431J

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C A L B U C O (N¹⁰R) "B U Z O" S H E
L L F I H D I V E R S B O A T
H O W I N G A N H O E A P P A R A T U S

25X1C

24/25/30

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

FEB

6

4

4

1

3

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CAPTIONED BY

SAD

CLASSIFICATION

C

FORM NO.

1 Jan 54

USE PREVIOUS EDITIONS

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

PHOTO ANALYSIS REPORT

GPO: 1962 O - 647425

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

[illegible]

[illegible]

| | | | | | | | | | |
|-----------|---------|---------|-------|---------------|------------|---------|-----------|---------|---------------------|
| PHOTO NO. | 1041797 | LOT NO. | T-900 | MAP REFERENCE | C | 41 46 P | LONGITUDE | 74 58 W | |
| COUNTRY | C.I | | | PROVINCE | LLANGVIGUE | | | | |
| AREA NO | 431 J | SUBJECT | D22 | SUBJECT | D23 | SUBJECT | C67 | SUBJECT | AHC |
| | | 5 | | | 10 | | \$ | H O W | \$ |
| | C | A | L | B | U | C | O | | |
| | A | \$ | | O | F | 3 | T | O | 5 |
| | I | T | H | | | 45 | T O W N | I N | B A C K G R O U N D |

25X1C

| | | | | | | | | | | | |
|---------------|--------|------|---|---------|---|-------|---|--------------|---|--------|------------|
| DATE OF PHOTO | 2/6/24 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 4 | SOURCE | [REDACTED] |
| CAPTIONED BY | | | | | | | | | | | |
| SAS | | | | | | | | | | | |

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

| | | | | | | | | | | | |
|---|--|---------------|--|----------------|--|-----------|--|--------------|--|------------|--|
| Approved For Release 2000/05/26 : CIA-RDP78-05867A000051712000701 | | | | | | | | | | LONGITUDE | |
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | GRID | | Easting | | Northing | |
| 1041798 | | T-900 | | C | | 23 39 | | 70 | | 25 W | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| C1 | | | | ANTOFAGASTA | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 211J | | C62 | | AGS | | AGS | | ALG | | ALA | |
| A N T O | | F A G A | | S T R | | Y A C H T | | | | C | |
| L U B | | F I S H I N G | | D O C K | | A | | | | B | |
| O A T Y A R D | | | | | | | | | | | |
| 25X1C | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SO | |
| 6/24/30 | | 4 | | 1 | | 3 | | 4 | | [REDACTED] | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | | | |
| C | | | | [Signature] | | | | | | | |

| | | | | | | | | |
|----------------|---------|-------------|--------------|-------------------------|---------|-----------|---------|---------|
| PHOTO NO. | 1541799 | LOT NO. | T-900 | MAP REFERENCE | C | LONGITUDE | 23 29 S | 70 25 W |
| COUNTRY | CI | | | | | | | |
| AREA NO | 211J | PROVINCE | | | | | | |
| | | ANTOFAGASTA | | | | | | |
| SUBJECT | C64 | SUBJECT | C65 | SUBJECT | D11D | SUBJECT | | SUBJECT |
| A | N | T | O | F | A | G | A | S |
| H | A | I | N | S | T | R | E | E |
| H | I | L | L | S | I | D | E | S |
| | | | | Q U A T T E R A R E A S | | | | |
| 25X1C | | | | | | | | |
| DATE OF PHOTO | 6/1/ | | TYPE | 4 | QUALITY | 1 | CLASS | 3 |
| NO. OF CARDS | 3 | | SOURCE | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | |
| C | | | 509 | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

Approved For Release 2000/05/26 : CIA-RDP78-05367A000517120007-7

| PHOTO NO. | LOT NO. | REF ID | LONGITUDE |
|-----------|---------|--------|---------------|
| 1041800 | T-900 | C | 23 39 70 25 W |

PHOTO NO. 1041800

| | | | | | |
|---------|----------|-------------|--|--|--|
| COUNTRY | PROVINCE | SUBJECT | | | |
| | | ANTOFAGASTA | | | |

| SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|
| C1 | A A | A G | DOD |

| | | | | | | | | | | | |
|---------|-------|-----|-----|-----|----|---|---|---|---|---|---|
| AREA NO | 211 J | C62 | ALA | RES | 10 | A | S | S | I | D | E |
|---------|-------|-----|-----|-----|----|---|---|---|---|---|---|

[illegible][illegible][illegible]

25X1C

| NO. OF CARDS | SOURCE |
|--------------|--------|
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
| 5 | 5 |
| 6 | 6 |
| 7 | 7 |
| 8 | 8 |
| 9 | 9 |
| 10 | 10 |
| 11 | 11 |
| 12 | 12 |
| 13 | 13 |
| 14 | 14 |
| 15 | 15 |
| 16 | 16 |
| 17 | 17 |
| 18 | 18 |
| 19 | 19 |
| 20 | 20 |
| 21 | 21 |
| 22 | 22 |
| 23 | 23 |
| 24 | 24 |
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| 92 | 92 |
| 93 | 93 |
| 94 | 94 |
| 95 | 95 |
| 96 | 96 |
| 97 | 97 |
| 98 | 98 |
| 99 | 99 |
| 100 | 100 |

| | | | | | |
|--------|----------------|------|---------|-------|---------------|
| 6/30/1 | DATE OF PHOTO: | TYPE | QUALITY | CLASS | NO. OF COPIES |
|--------|----------------|------|---------|-------|---------------|

| | | | | | | | |
|--|--|--|---|---|---|---|--|
| | | | 4 | 1 | 3 | 5 | |
|--|--|--|---|---|---|---|--|

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-----|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------------|----|-----|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| MAY | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | | | | | | | | | | | | | | | | | | | | | | | | CAPTIONED BY | | SLO | | | | | | | | | | | | | | | | | | | | | | | | | | |

CLASSIFICATION GPO : 1962

Approved For Release 2000/05/26 : CIA-RDP71-015001000517120007-7

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jan 50

Approved For Release 2000/05/26 : CIA-RDP78-05837A000517120007-7

| | | | | | | | |
|-----------|---------|----------|-------------|-----|---------|-----------|---------|
| PHOTO NO. | 1041801 | LOT NO. | T-900 | C | 23 39 P | LONGITUDE | 70 25 W |
| COUNTRY | CI | PROVINCE | ANTOFAGASTA | | | | |
| AREA NO. | 211J | SUBJECT | DOD | C62 | | | |
| A | N | T | O | F | A | G | A |
| O | F | C | I | T | Y | | |

25X1C

| | | | | | |
|----------------|--------------|---------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| MAY 6 4 | 4 | 1 | 3 | 2 | |
| CLASSIFICATION | CAPTIONED BY | | | | |
| C | S20 | | | | |

| | | | | | | | |
|-----------|---------|-----------|-------------|---------------|---|---------------|-----------------|
| PHOTO NO. | 1041822 | LOT NO. | T-900 | MAP REFERENCE | C | LONGITUDE | 23 39 N 70 25 W |
| COUNTRY | CI | PROVINCE | ANTOFAGASTA | | | | |
| AREA NO. | 211J | SUBJECT | ALA D2P | SUBJECT | | SUBJECT | |
| A N T O | | F A G A | | S T A | | P O R T | |
| O W I N G | | O U T | | S I D E | | S T O R A G E | |
| E O F | | F L O U R | | | | | |

25X1C

| | | | | | | | | | | | |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|--------|------------|
| DATE OF PHOTO | 30/2/24 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE | [REDACTED] |
| MAY | 4 | | | | | | | | | | |
| CAPTIONED BY | | | | | | | | | | SAG | |

PHOTO NO.

1041803

LOT NO.

COUNTRY

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-1

MAP REFERENCE

PROVINCE

LONGITUDE

AREA NO

131 H

SUBJECT

C02

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

BUENOS AIRES

34 34 S

59 07 W

LUJAN

CHURCH

OF PAT

RON

SAINT

OF

ARGENT

NE ARMED

FORCES

(6) (10)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

AUG 6 3

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25X1C

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jul 54 174 USE PREVIOUS EDITIONS

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

PHOTO ANALYSIS REPORT

25X6

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

PHOTO NO.

LOT NO.

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

COUNTRY

GT

PROVINCE

LONGITUDE

N 91 37 W

AREA NO

55E

SUBJECT

C2G

SUBJECT

AKA

SUBJECT

AKA

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

MORALE S PASSENGER
TATION OF INTERNATL
RAILWAYS OF Central America

DATE OF PHOTO

21 Jan 65

TYPE

4

QUALITY

2

CLASS

3

NO. OF CARDS

3

SOURCE OF PHOTOGRAPH

25X1A



CLASSIFICATION

CONFIDENTIAL

CAPTIONED BY

AKA

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

GPO 671-265

PHOTO NO. 1041807 LOT NO. APPROVED FOR RELEASE 2000/05/26 : CIA-RDP78-05867A000517120007-7
COUNTRY GT PROVINCE 14 41 N 91 06 W

AREA NO 35 E SUBJECT AKA ~~AKA~~ NKE
JAN ANTONI PALOPO
RR STATION OF INTER
ATL RAILWAYS

America. Route is a 3-mile branch line from Palo Verde.

| | | | | | | | | | | | |
|----------------|-----------|------|---|---------|---|--------------|-----|--------------|---|----------------------|-------|
| DATE OF PHOTO | 25 Jan 65 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | Conf | | | | | CAPTIONED BY | AMN | | | | |

PHOTO NO.

LOT NO.

MAP REFERENCE

LONGITUDE

COUNTRY

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

PROVINCE

COORD UNK

AREA NO.

35 E

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WAYS OF CENTRAL America

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

28 Jan 65

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CLASSIFICATION

Conf

CAPTIONED BY

AMH

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

GPO 871-285

PHOTO NO.

1041809

LOT NO.

2000/05/26

MAP REFERENCE

CIA-RDP78-05867A000517120007-7

LONGITUDE

COUNTRY

GT

PROVINCE

14 30 N 91 25 W

AREA NO

35E

SUBJECT

NKA

SUBJECT

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SUBJECT

SUBJECT

PALO GORDO STATION
OF INTERNATIONAL RAILWAY
S OF CENTRAL America on
Highway 2.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

26 Jan 65 4 2 3 1

CLASSIFICATION

CAPTIONED BY

AMN

FORM NO.

174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

A000517120007-7

GPO 871-285

PHOTO NO.

1001810

LOT NO.

12/2000/05/26

MAP REFERENCE

CIA-RDP78-05867A000517120007-7

LONGITUDE

COUNTRY

GT

PROVINCE

14 33 N 91 38 W

AREA NO

35 E

SUBJECT

AKA

SUBJECT

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SUBJECT

SUBJECT

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SAN

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SEBASTIAN

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Central America.

DATE OF PHOTO

19 Jan

65

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27

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

Conf

CAPTIONED BY

AMH

FORM NO.

174

USE PREVIOUS EDITIONS

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

GPO 871-295

PHOTO NO. 1041811
Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7
LOT NO. 174-63
LONGITUDE 17 27 N 90 42 W

COUNTRY GT PROVINCE

AREA NO 35 E SUBJECT A4G C2G A42 D11

P A L I N (NR) I N T E R N A T I O N A L

R A I L W A Y S O F C E N T R A L

A M E R I C A B R I D G E south of

city on Highway 9, 1kg. from power dam.

DATE OF PHOTO 21 Jan 65 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 4 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION Conf CAPTIONED BY AMH

FORM NO. 174 USE PREVIOUS EDITIONS
Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7
PHOTO ANALYSIS REPORT

PHOTO NO.

10018-2

LOT NO.

774765

MAP REFERENCE

CIA-RDP78-05867A000517120007-7

LONGITUDE

17 24 N 90 42 W

COUNTRY

GT

PROVINCE

AREA NO

35E

SUBJECT

A4B

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PALIN (NR)

10

PEN STOCK

20

ROM

25

DAM

30

TO

1500

35

KW

40

OWER

45

PLANT

50

AT 39 km S of

Guatemala City on Highway 9, S. of city.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

21 Jan 65

6

5

4

2

3

1

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jan 56

174

USE PREVIOUS EDITIONS

Approved For Release 2000/05/28 : CIA-RDP78-05867A000517120007-7

PHOTO ANALYSTS REPORT

A000517120007-7

GPO 871-265

PHOTO NO. 1001813 LOT NO. 2000/05/26 : CIA-RDP78-05867A000517120007-7 LONGITUDE 14 45 N 91 33 W

COUNTRY GT PROVINCE

AREA NO 35E SUBJECT AKA SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

SANTA MARIA INTERNATIONAL
TRAILWAYS OF CENTRAL
AMERICAN STATION.

DATE OF PHOTO 25 Jan 65 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 1 SOURCE OF PHOTOGRAPH 25X1A
CLASSIFICATION CAPTIONED BY

PHOTO NO. 17118 Approved For Release 2000/05/28: CIA-RDP78-05867A000517120007-7 LOT NO. 27, 28 MAP REFERENCE 17 37 N LONGITUDE 90 31 W

COUNTRY GT PROVINCE

AREA NO 35E SUBJECT AKG SUBJECT AKW SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

GUATEMALA CITY (NR) HI

GNWAY & RR BRIDGE ON

HIGHWAY 2, 136 km. SW of city.

DATE OF PHOTO 25 Jan 65 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 2 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION Conf CAPTIONED BY KMN

PHOTO NO. 10418 Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 LOT NO. 7/77-25 MAP REFERENCE 14 37 N LONGITUDE 90 31 W

COUNTRY GT PROVINCE

AREA NO 35E SUBJECT AKG DII SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

GUATEMALA CITY INTE

RNATL RAILWAYS BRIDGE

E ON HIGHWAY 9, 27 km. north

of city

of Central America

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

26 Jan 65 4 2 3 2

CLASSIFICATION CAPTIONED BY

FORM NO. 17A Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 PHOTO ANALYSIS REPORT GPO 871-285

PHOTO NO. *Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7* *14 37 N 90 31 W*

COUNTRY *GT* PROVINCE

AREA NO. *35E* SUBJECT *AKG* SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

GUATEMALA CITY INTE
RNATL RAILWAYS BRIDG
E ON NORTHERN OUTSKIRTS OF
CITY.

of Central America

DATE OF PHOTO *22 Jan 65* TYPE *4* QUALITY *2* CLASS *3* NO. OF CARDS *1* SOURCE OF PHOTOGRAPH *25X1A*

CLASSIFICATION *Conf* CAPTIONED BY *AMN*

PHOTO NO. Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7
0777-63 14 50 N 91 19 W

COUNTRY GT PROVINCE

AREA NO 35E SUBJECT AKG D36 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

N A N U A L A R I N E R B R I D G E
E O F I N T E R N A T I O N A L R A I L W A Y S
O F C E N T R A L A m e r i c a

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A

19 Jan 65 4 2 3 2
CLASSIFICATION Conf CAPTIONED BY

PHOTO NO. 1041821
Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7
LATITUDE 13 28 N
LONGITUDE 88 46 W

COUNTRY GT
PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 35E | AKL | C2G | | | | | | |
| BANANERA | | | 10 | UNITED | 15 | FRU | 20 | |
| IT | CO | RAIL | 30 | ROAD | 35 | REPAI | 40 | |
| R | SHOPS | | 50 | | | | | |

DATE OF PHOTO 21 Jan 65
TYPE 4
QUALITY 2
CLASS 3
NO. OF CARDS 2
SOURCE OF PHOTOGRAPH 25X1A
CLASSIFICATION Conf
CAPTIONED BY AMN

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| PHOTO NO. | Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 | | LONGITUDE | |
| COUNTRY | GT | | PROVINCE | |
| AREA NO. | 35 E | SUBJECT | NG8 | |
| BANANERA | | UNITED FRU | | |
| IT CO. | | | | |
| | | | | |
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Railroad locomotive wrecking plane of,

| | | | | | | | | | | | |
|----------------|-----------|------|---|---------|---|-------|---|--------------|---|----------------------|-------|
| DATE OF PHOTO | 21 Jan 65 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 1 | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION | | | | | | | | CAPTIONED BY | | | |
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FORM NO. 174
1 Jan 56

USE PREVIOUS EDITIONS

Approved For Release 2000/06/25 : CIA-RDP78-05867A000517120007-7

GPO 871-265

[illegible]

| | | | | | | | |
|----------------------|----------|---------------------|---------|---|---------|------------------------|---------|
| PHOTO NO. 1041824 | | LOT NO. P1147-65 | | APPROVED FOR RELEASE 2000/05/26 CIA-RDP78-05867A000517120007-7 | | LONGITUDE 88° 46' W | |
| COUNTRY GT | | | | PROVINCE | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 35E | C18 | | | | | | |
| BANANERA | | | | UNITED | | FRU | |
| ITCO. | HOSPITAL | | | | | - | |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 21 Jan 65 | 4 | 2 | 3 | 1 | 25X1A |

CLASSIFICATION: Conf CAPTIONED BY: AMN

FORM NO. 174 USE PREVIOUS EDITIONS

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| PHOTO NO. | | Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 | | LATITUDE | | 13 43 N | | LONGITUDE | | 88 36 W | |
| COUNTRY | | | | PROVINCE | | | | | | | |
| GT | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 35E | | AKP | | | | | | | | | |
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PHOTO NO. 1041828 Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 LATITUDE 15 43 N LONGITUDE 88 36 W

COUNTRY GT. PROVINCE

AREA NO 3.5E SUBJECT XKP C2G SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

P U E R T O B A R R I O S R O U N

D H O U S E O F I N T E R N A T L

R A I L W A Y S O F C E N T R A L A M E R I C A.

DATE OF PHOTO 21 Jan 65 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 2 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION Conf CAPTIONED BY AMN

[illegible]

[illegible]

[illegible]

[illegible]

PHOTO NO. Approved For Release 2000/05/26 : CIA-RDP78-05860A000517120007-7 1071241-65 113 14 18 N 91 56 W

[illegible]

PHOTO NO. 1001833 LOT NO. 2000/05/26 MAP REFERENCE CIA-RDP78-05867A000517120007-7 LATITUDE 18 55 N LONGITUDE 90 50 W

COUNTRY GT PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 35 E | AL2 | AL4 | AKH | | | | | |
| P | U | E | R | T | O | D | E | S |
| L | O | A | D | I | N | G | D | O |
| E | R | B | A | R | G | E | S | |

DATE OF PHOTO 23 Jan 65 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 3 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION Conf CAPTIONED BY AMN

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|---|-----------------------|----------------------------|--------------------------|--------------|----------------------|---------|
| PHOTO NO. 104183 | LOT NO. 2009/05/26: C | MAP REFERENCE A-RDP78-0586 | LATITUDE 16 37 N | | LONGITUDE 90 21 W | |
| COUNTRY GT | | PROVINCE | | | | |
| AREA NO 35E | SUBJECT AKW | SUBJECT AKU | SUBJECT DII | SUBJECT | SUBJECT | SUBJECT |
| AGUA | 5 | CAL | 10 | IENTES | 15 | HIG |
| NWAY | 25 | BRIDGE | 30 | 29 | 35 | KM NO |
| RTH | 45 | CAPITAL | 50 | | | |
| <div style="text-align: right;">1, 28</div> | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | |
| 22 Jan 6 | 5 | 4 | 2 | 3 | 25X1A | |
| CLASSIFICATION Conf | | | CAPTIONED BY [Signature] | | | |
| FORM NO. 17A 1 Jan 56 Approved For Release 2000/05/26: C PHOTO ANALYSTS REPORT A000517120007-7 | | | | | | |

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|--|--|----------------------|--------|---------------|----------|-----------|-----|
| PHOTO NO. | 1041835 | LOT NO. | P | MAP REFERENCE | LATITUDE | LONGITUDE | |
| COUNTRY | Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 | PROVINCE | GUAYAS | | 79 | 36W | |
| AREA NO | 632J | SUBJECT | 06B | SUBJECT | 07C | AKC | 02G |
| M | I | L | A | G | R | O | S |
| E | W | O | M | E | N | W | O |
| A | T | R | S | L | O | G | A |
| N ON BUS READS: "ECUADOR HAS BEEN, IS, & WILL BE AN AMAZONIC (STRONG, MASCULINE) COUNTRY." | | | | | | | |
| DATE OF PHOTO | 7.8.10.19 | TYPE | 4 | QUALITY | 1 | CLASS | 3 |
| NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | | | | | |
| CLASSIFICATION | C | CAPTIONED BY | | | | | |

FORM NO. 174 (USE PREVIOUS EDITIONS)
1 Jan 56

Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

PROTO ANALYSIS REPORT

(20)

PHOTO NO. 1041836 APPROVED FOR RELEASE 2000/05/26: CIA-RDP78-05867A000517120007-7 LATITUDE 01 49 S LONGITUDE 79 31 W

COUNTRY EC PROVINCE LOS RIOS

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 832J | C9C | | | | | | | |
| B A B A | H O Y O | | 10 | C A M P | 15 | A I G N | 20 | P |
| O S T E R | S | | 30 | | 35 | | 40 | |
| | | | 45 | | 50 | | | |

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| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | | 4 | | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Conf | | | | AMH | | |
| FORM NO. 174 1 Jan 64 | | | | | | |
| APPROVED FOR RELEASE 2000/05/26: CIA-RDP78-05867A000517120007-7 | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | |

PHOTO NO. 1041837 Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7

MAP REFERENCE 70528-65 LATITUDE 01 49 S LONGITUDE 79 31 W

COUNTRY EC PROVINCE LOS RIOS

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------------|---------|---------|---------|-----------------|---------|---------|---------|---------|
| 832J | A41 | A4E | | | | | | |
| B A B A | H O Y O | | | N E M P R E S A | | | | E L |
| E C T R I C A | D E L | | | E C U A D O R | | | | |

MODAG 6 cylinder 480 h.p. diesel engine, approx. 10 yrs. old of the

17.23 25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 1 | 3 | 3 | 2 |

CLASSIFICATION Conf CAPTIONED BY AMH

| | | | | | | | | | |
|-----------|--|----------|------------|---------------|----------|----------|---------------|-----------|---------|
| PHOTO NO. | Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7 | DATE | 2000/05/26 | MAP REFERENCE | 78-05867 | LATITUDE | 01 49 S | LONGITUDE | 79 31 W |
| COUNTRY | EC | PROVINCE | LOS RIOS | | | | | | |
| AREA NO | 832J | SUBJECT | A45A4A | SUBJECT | | SUBJECT | | SUBJECT | |
| | B A B A | 5 | H O Y U | 10 | E M P R | 15 | E S A | 20 | E L |
| | E C T R | 25 | I C A | 30 | D E L | 35 | E C U A D O R | 40 | |
| | | 45 | | 50 | | | | | |

Siemens 320 KWH generators powered by MODAG diesel in EG. Worthington diesel in L BG at

25X1C

| | | | | |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 1 | 2 | 3 | 2 |
| CLASSIFICATION | CAPTIONED BY | | | |
| CONF | ARMH | | | |

PHOTO NO. Approved For Release 2000/05/26 : CIA-RDP78-05867A000517120007-7
LOT NO. 70538-65
LATITUDE 01 49 5
LONGITUDE 79 31 W

COUNTRY EC PROVINCE LOS RIOS

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 832J | N4E | N4A | | | | | | |
| B | A | B | A | H | O | Y | O | |
| E | C | T | R | I | C | A | D | E |
| | | | | | | | | |
| | | | | | | | | |

Four cylinder (Worthington) diesel at C; Siemens
150 KWH generator in R FG at

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| | 1 | 2 | 3 | 2 | |

CLASSIFICATION Conf CAPTIONED BY AMH